

In the fullness of time you sent the Chosen One, . . . .  
as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O holy God, Creator of all people and worlds,  
. . . . All glory and honor is yours, almighty God, now and forever.

**Amen.**

SHARING THE ELEMENTS

PRAYER AFTER COMMUNION

Holy Triune God, we thank you for this meal that proclaims the peace and healing of the nations. We thank you for this meal where a little is enough to change our lives; where a little is more than enough to feed those whose hearts yearn for communion in community. May this bread and fruit of the vine nourish us so that we may grow in the faith and knowledge that in you, we are one. **Amen.**

**We Disperse In God's Name**

\*HYMN # 432

\*BENEDICTION

\*RESPONSE

“SONG OF HOPE”

**\*Those Who Are Able Are Invited To Stand**

In the Presbyterian Church, we believe that Christ is present in our celebration together; the bread and juice remain bread and juice, the sacrament reminds us that Jesus is always with us.

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**Trinity Presbyterian Church**  
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**(518) 399-8782**      [www.scotiatrinity.org](http://www.scotiatrinity.org)  
**Pastors: Kathleen Gorman-Coombs and Timothy Coombs**  
**Music Director: Mira Ordon    Pianist: Megan James**

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**October 1, 2017**  
**We Gather In God's Name**

PRELUDE

WELCOME AND ANNOUNCEMENTS

MOMENT OF SILENCE

CHORAL INTROIT

LIGHTING THE PEACE CANDLE

\* RESPONSE:

“DE LA PAZ”

Yet this path we walk is long and steep

And we're tired and have so far to go

But our weary feet can still take one more step

And our hands one seed of peace can sow. Can sow..

\*CALL TO WORSHIP

LEADER: From north and south, from east and west, we come:

**PEOPLE: God's people called to the Table where simple grace nourishes us.**

LEADER: From down the street to across town, from single households to apartment dwellers:

**PEOPLE: God's people are called to community, where we live and serve one another.**

LEADER: From every class, every race, every status; from little ones with sippy cups to elders with overflowing hearts:

**PEOPLE: God's people are called to witness to God's hope, to offer peace to a shattered world.**

\*\*\*HYMN (SCREEN)      “FOR EVERYONE BORN, A PLACE AT THE TABLE”

UNISON PRAYER OF CONFESSION

Holy God, we confess that we have sinned against you and against your whole creation. We have not loved you with our whole being; rather we have loved ourselves at the expense of others. We have ignored the

The Peace Candle was instituted at the start of the Iraqi/Afghani War to remind us to always pray for peace.

cries of the poor. We have turned away from those in need. We have shunned those who are different from us. We have abused and exploited each other and the world you have made. You have sent prophets to convict us of our sin, yet we have rejected them. Forgive us, O God. Open our eyes, our ears, and our hearts to your presence all around us. Transform us in our weakness to live with the power of the risen Christ, accepting, loving, and serving all, and living in harmony with all that you have made. Amen.

**Promise of God**

LEADER: Friends, believe the Good News . . .

PEOPLE: **In Jesus Christ we are forgiven.**

PASSING OF THE PEACE

\*RESPONSE (SEE INSERT)

“GLORY TO GOD”

*Glory to God, whose goodness shines on me  
And to the Christ, whose grace has pardoned me  
And to the Spirit, whose love has set me free.*

*As it was in the beginning, is now and ever shall be, Amen.*

**We Proclaim God's Word**

MINUTE FOR MISSION

FIRST LESSON:

1 SAMUEL 17

ANTHEM

“WE GATHER AT YOUR TABLE LORD”

WORD FROM THE CHILDREN

“LISTENING TO GOD”

SECOND LESSON:

ROMANS 7: 15-25

SERMON

“WHAT, ME SIN?”

\*HYMN # 280

“AMAZING GRACE”

**We Give Thanks to God**

PRAYERS OF THE PEOPLE

LORD'S PRAYER (DEBTS/DEBTORS)

*Our Father, who art in heaven,  
Hallowed be Thy name,  
Thy kingdom come, Thy will be done,  
On earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our debts as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power.  
And the glory forever. Amen.*

Romans is considered to be the letter that includes Paul's most thoroughly developed and mature thoughts on theology. Concepts are more fully fleshed out and detailed. It was believed to have been written in the late 50s CE, when Paul was in Corinth.

The Lord's Prayer is based on the version in Matthew's Gospel, which specifically asks forgiveness from financial debt. Most Jews were mired in debt; burdened by Roman and temple taxes.

*What Does the Lord Require of You* is from the prophet Micah (6:8) and serves as Trinity's mission statement. Sing all or repeat a verse of your choosing.

THE GIVING OF OUR GIFTS

OFFERTORY

\* RESPONSE “WHAT DOES THE LORD REQUIRE OF YOU”

**What does the Lord require of you?  
What does the Lord require of you?**

Justice, kindness, walk humbly with your God

*To seek justice and love kindness  
And walk humbly with your God.*

PRAYER OF DEDICATION/OFFERING

We can hoard the gifts with which you bless us, God of generosity, or we can share them with others. May what we offer in these moments be the very blessing, the very hope, the very peace others need. This we pray in the name of Jesus. Amen.

THE SACRAMENT OF HOLY COMMUNION

THE INVITATION

THE GREAT PRAYER OF THANKSGIVING

The Lord be with you!

**And also with you!**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is truly right and good to glorify you....

So today we join with all your people on earth

Praising your name in unending song, singing:

“Santo, Santo” is a variation on the “Sanctus”, a sung portion of the Eucharistic prayer.

**SANTO**  
ARGENTINA

*Quietly and steadily*

San - to, san - to, san - to, mi cor - a - zón te a - do - ral Mi  
He - ly, ho - ly, ho - ly, my heart, my heart a - dores you My

cor - a - zón te sa - be de - cir: san - to, eres Se - ñor.  
heart is glad to say the words: you are ho - ly, God